

Joshua Cutchin

Skeptiko 418



Skeptiko Topics:

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1
00:00:11,150 --> 00:00:08,030
today we welcome the fantastic Joshua

2
00:00:13,669 --> 00:00:11,160
kutcheon - skeptic Oh Josh is a really

3
00:00:16,550 --> 00:00:13,679
remarkable researcher and author known

4
00:00:18,380 --> 00:00:16,560
for his insanely well researched books

5
00:00:21,620 --> 00:00:18,390
I've thrown a few of them up there on

6
00:00:23,800 --> 00:00:21,630
the screen and on his just vast

7
00:00:26,480 --> 00:00:23,810
knowledge of all aspects of the

8
00:00:28,970 --> 00:00:26,490
paranormal this guy as you'll find out

9
00:00:33,049 --> 00:00:28,980
as we do this show is kind of a walking

10
00:00:35,030 --> 00:00:33,059
case book of paranormal cases and you

11
00:00:37,880 --> 00:00:35,040
seem to be able to access those deep

12
00:00:40,250 --> 00:00:37,890
into your online database there at a

13
00:00:43,190 --> 00:00:40,260

moment's notice which is so fun

14

00:00:45,650 --> 00:00:43,200

this interview is long overdue I really

15

00:00:48,160 --> 00:00:45,660

wanted to have you on last year to talk

16

00:00:50,690 --> 00:00:48,170

about your book thieves in the night

17

00:00:52,819 --> 00:00:50,700

amazing book I was late to the party

18

00:00:55,459 --> 00:00:52,829

maybe we can talk a little bit about

19

00:00:59,000 --> 00:00:55,469

that I know you have a new book coming

20

00:01:01,790 --> 00:00:59,010

out on Bigfoot and I want to make sure

21

00:01:04,509 --> 00:01:01,800

we talk about that I mainly just wanted

22

00:01:08,330 --> 00:01:04,519

to get you on because I just so admire

23

00:01:10,429 --> 00:01:08,340

your work so thanks for coming on great

24

00:01:12,109 --> 00:01:10,439

to talk to you well thanks for the kind

25

00:01:14,480 --> 00:01:12,119

words I genuinely appreciate it as

26
00:01:16,880 --> 00:01:14,490
someone who you know was listened to

27
00:01:19,609 --> 00:01:16,890
skeptical for a long time it it means a

28
00:01:22,219 --> 00:01:19,619
lot to live out this sort of surreal

29
00:01:23,960 --> 00:01:22,229
life where your hobbies and your real

30
00:01:26,600 --> 00:01:23,970
life sort of get mixed together so I

31
00:01:29,090 --> 00:01:26,610
really appreciate it thank you yeah that

32
00:01:32,120 --> 00:01:29,100
is a whole funny thing isn't it you know

33
00:01:34,700 --> 00:01:32,130
because that's really that's really how

34
00:01:36,230 --> 00:01:34,710
we both are and I think I don't want to

35
00:01:37,969 --> 00:01:36,240
spend a lot of time going into that but

36
00:01:40,210 --> 00:01:37,979
because we're both kind of pressed today

37
00:01:43,039 --> 00:01:40,220
but that'd be a great topic for another

38
00:01:45,560 --> 00:01:43,049

conversation is you know how we got into

39

00:01:47,630 --> 00:01:45,570

this and then again like you just said I

40

00:01:51,230 --> 00:01:47,640

totally relate living up this kind of

41

00:01:52,850 --> 00:01:51,240

surreal kind of am I really talking to

42

00:01:55,100 --> 00:01:52,860

this person I mean that's the sense I

43

00:01:57,679 --> 00:01:55,110

get every time I mean last week I was I

44

00:02:00,050 --> 00:01:57,689

was talking to dr. Diana Basilica and

45

00:02:01,370 --> 00:02:00,060

you know I was like wow this is

46

00:02:05,929 --> 00:02:01,380

fantastic

47

00:02:10,249 --> 00:02:05,939

but the purpose for your visit today is

48

00:02:12,440 --> 00:02:10,259

the place you have to go jeopardy a new

49

00:02:12,780 --> 00:02:12,450

idea that I just invented and you know

50

00:02:14,190 --> 00:02:12,790

what

51
00:02:18,030 --> 00:02:14,200
is gonna be good cuz it's really gonna

52
00:02:20,819 --> 00:02:18,040
move us along quickly which we both need

53
00:02:21,209 --> 00:02:20,829
and there I have nine topics up on the

54
00:02:23,039 --> 00:02:21,219
screen

55
00:02:24,929 --> 00:02:23,049
Big Foot the Pope and E's versus

56
00:02:27,929 --> 00:02:24,939
abductions creating reality really

57
00:02:30,000 --> 00:02:27,939
co-creating reality time and space pan

58
00:02:33,300 --> 00:02:30,010
paranormal that's who you are

59
00:02:36,030 --> 00:02:33,310
drip drip drip left-hand path and God so

60
00:02:38,429 --> 00:02:36,040
Josh you get to pick and then we get to

61
00:02:39,750 --> 00:02:38,439
talk well this is so predictable given

62
00:02:41,009 --> 00:02:39,760
where I am in my life but it's just

63
00:02:44,399 --> 00:02:41,019

where my headspace is that lets I'll

64

00:02:47,250 --> 00:02:44,409

take a Bigfoot for a hundred Alex you

65

00:02:49,979 --> 00:02:47,260

know I like the pic a little bit

66

00:02:54,649 --> 00:02:49,989

conservative I would have gone oh wait

67

00:03:01,080 --> 00:02:58,500

all right everybody so tell us what's

68

00:03:04,199 --> 00:03:01,090

going on with Bigfoot this new book

69

00:03:07,080 --> 00:03:04,209

looks sounds fantastic you've dug into

70

00:03:08,369 --> 00:03:07,090

it really far so maybe tee that up a

71

00:03:10,259 --> 00:03:08,379

little bit but then just tell us your

72

00:03:11,550 --> 00:03:10,269

interest in general and your your bottom

73

00:03:13,020 --> 00:03:11,560

line and what you think Bigfoot is

74

00:03:14,759 --> 00:03:13,030

because you know if we're gonna play the

75

00:03:16,949 --> 00:03:14,769

Alex Trebek thing I mean that's it it's

76

00:03:20,039 --> 00:03:16,959

the question you know as a physical

77

00:03:21,689 --> 00:03:20,049

beast that walks through the woods you

78

00:03:23,909 --> 00:03:21,699

know the other and then you could come

79

00:03:25,710 --> 00:03:23,919

up with another question well you know

80

00:03:27,479 --> 00:03:25,720

I've been saying this and I think it's a

81

00:03:31,349 --> 00:03:27,489

really good summation of the project but

82

00:03:32,399 --> 00:03:31,359

my dear friend Greg Bishop has sort of

83

00:03:33,930 --> 00:03:32,409

slapped me on the wrist a couple of

84

00:03:35,789 --> 00:03:33,940

times whenever I invoke this he's like

85

00:03:39,360 --> 00:03:35,799

how dare you invoke the name of God but

86

00:03:41,339 --> 00:03:39,370

I feel like cryptozoology especially

87

00:03:43,259 --> 00:03:41,349

bigfooter he has never had a passport to

88

00:03:45,509 --> 00:03:43,269

Madone Ian moment I'm I'm not comparing

89

00:03:47,399 --> 00:03:45,519

the quality of my work to valet or the

90

00:03:50,009 --> 00:03:47,409

quality of my co-authors work Tim Rinna

91

00:03:53,729 --> 00:03:50,019

to valet I think that's a that's a

92

00:03:55,890 --> 00:03:53,739

pretty high bar but in terms of what I

93

00:03:57,869 --> 00:03:55,900

hope this book will start to try to

94

00:04:00,390 --> 00:03:57,879

accomplish sort of sits at that same

95

00:04:02,039 --> 00:04:00,400

intersection of folklore and and modern

96

00:04:03,740 --> 00:04:02,049

reporting that passport to Macomb you

97

00:04:06,990 --> 00:04:03,750

did there are so many people who are

98

00:04:08,729 --> 00:04:07,000

very supportive of the idea that Bigfoot

99

00:04:10,740 --> 00:04:08,739

is a flesh-and-blood creature and you

100

00:04:12,869 --> 00:04:10,750

know I think I've often said that I

101

00:04:15,179 --> 00:04:12,879

think a lot of anomalous topics and

102

00:04:17,099 --> 00:04:15,189

subjects and researchers have sort of

103

00:04:19,199 --> 00:04:17,109

Bigfoot Envy like the physical evidence

104

00:04:22,140 --> 00:04:19,209

is actually quite outstanding but at the

105

00:04:24,570 --> 00:04:22,150

same time there is because you're really

106

00:04:27,600 --> 00:04:24,580

cool and I already teed this up you have

107

00:04:30,029 --> 00:04:27,610

these cases yes hope you know Bigfoot is

108

00:04:31,950 --> 00:04:30,039

a physical being that you could run into

109

00:04:33,270 --> 00:04:31,960

in the forest boom hit me with a story

110

00:04:35,820 --> 00:04:33,280

that really drives that home because you

111

00:04:38,550 --> 00:04:35,830

got a million of them well I mean if you

112

00:04:40,260 --> 00:04:38,560

look at sort of the the body of physical

113

00:04:41,520 --> 00:04:40,270

evidence that's left behind and I think

114

00:04:43,619 --> 00:04:41,530

it almost even would do a disservice

115

00:04:46,950 --> 00:04:43,629

just to pick one example but you have

116

00:04:50,100 --> 00:04:46,960

scat samples you have hair samples you

117

00:04:51,420 --> 00:04:50,110

have the casts which if you really dig

118

00:04:52,980 --> 00:04:51,430

down and take a look at some of these

119

00:04:54,869 --> 00:04:52,990

some of these casts that have been made

120

00:04:56,219 --> 00:04:54,879

they show not only dermal ridges which

121

00:04:58,110 --> 00:04:56,229

are the equivalent of you know your

122

00:05:00,510 --> 00:04:58,120

fingerprints on your toes but also

123

00:05:02,640 --> 00:05:00,520

specific consistent anatomy in terms of

124

00:05:04,200 --> 00:05:02,650

mid Parcel breaks across the foot that

125

00:05:05,879 --> 00:05:04,210

you don't see in human anatomy but you

126

00:05:07,439 --> 00:05:05,889

do whenever it's one of these giant

127

00:05:08,790 --> 00:05:07,449

footprints that people find in the woods

128

00:05:11,339 --> 00:05:08,800

and you know a lot of people will

129

00:05:12,990 --> 00:05:11,349

misinterpret that they'll say that you

130

00:05:16,110 --> 00:05:13,000

know I know that ghosts don't leave

131

00:05:18,149 --> 00:05:16,120

behind footprints which is a horrible

132

00:05:20,129 --> 00:05:18,159

horrible Mis reading it's an ignorant

133

00:05:21,749 --> 00:05:20,139

reading of you know sigh phenomena in

134

00:05:24,089 --> 00:05:21,759

general the idea that something that is

135

00:05:25,350 --> 00:05:24,099

non-physical can have an impact on our

136

00:05:26,820 --> 00:05:25,360

environment in fact that was one of the

137

00:05:29,670 --> 00:05:26,830

earliest ways of ghost hunting was to

138

00:05:31,230 --> 00:05:29,680

spread out powder on the talcum powder

139

00:05:32,879 --> 00:05:31,240

on the floor and wait for footprints to

140

00:05:35,939 --> 00:05:32,889

manifest so the idea that just because

141

00:05:37,830 --> 00:05:35,949

something can be physical but not

142

00:05:39,209 --> 00:05:37,840

simultaneously imaginal I think is

143

00:05:41,670 --> 00:05:39,219

something that the cryptology needs to

144

00:05:43,050 --> 00:05:41,680

sort of get hip to I've often said that

145

00:05:44,790 --> 00:05:43,060

the last people to get on the

146

00:05:46,529 --> 00:05:44,800

consciousness bandwagon are going to be

147

00:05:48,329 --> 00:05:46,539

the cryptozoologists the ufologists are

148

00:05:49,529 --> 00:05:48,339

getting there the ghost hunters have

149

00:05:52,350 --> 00:05:49,539

been there for a long time obviously

150

00:05:54,809 --> 00:05:52,360

anybody who's interested in ideas like

151
00:05:56,339 --> 00:05:54,819
time slips or you know near-death

152
00:05:58,140 --> 00:05:56,349
experiences they've been mired inside

153
00:05:59,939 --> 00:05:58,150
for a long time but cryptozoology is

154
00:06:02,249 --> 00:05:59,949
sort of that last holdout that is really

155
00:06:04,170 --> 00:06:02,259
being super materialistic about this

156
00:06:07,110 --> 00:06:04,180
let's make sure we tee that up then for

157
00:06:08,869 --> 00:06:07,120
focus because I'm guilty of doing the

158
00:06:11,309 --> 00:06:08,879
inside baseball thing so the

159
00:06:14,189 --> 00:06:11,319
cryptozoology people are out there and

160
00:06:16,499 --> 00:06:14,199
saying hey look this is real we just

161
00:06:18,899 --> 00:06:16,509
found this pygmy for lack of a better

162
00:06:21,689 --> 00:06:18,909
term and McKinney we just found this you

163
00:06:23,640 --> 00:06:21,699

know very rare you know other thing that

164

00:06:26,879 --> 00:06:23,650

we never thought we'd find and here we

165

00:06:28,860 --> 00:06:26,889

found it these creatures can exist for

166

00:06:31,019 --> 00:06:28,870

thousands of years and so maybe that's

167

00:06:33,029 --> 00:06:31,029

Bigfoot so that's one camp and then you

168

00:06:35,279 --> 00:06:33,039

have this other camp that says no no no

169

00:06:38,200 --> 00:06:35,289

no this is purely interdimensional this

170

00:06:40,390 --> 00:06:38,210

is Jacques Vallee

171

00:06:42,550 --> 00:06:40,400

we don't know what it is don't call it

172

00:06:44,409 --> 00:06:42,560

this or that and then we have even the

173

00:06:45,820 --> 00:06:44,419

nuts and bolts you will follow gee I

174

00:06:47,800 --> 00:06:45,830

always hate that term because they're

175

00:06:49,570 --> 00:06:47,810

really I've never found anyone who's

176

00:06:51,939 --> 00:06:49,580

really just nuts and bolts you know

177

00:06:53,830 --> 00:06:51,949

right right great Stan Friedman who just

178

00:06:56,110 --> 00:06:53,840

passed recently you know oh he's a nuts

179

00:06:58,210 --> 00:06:56,120

and bolts ufology no he's not he did the

180

00:07:00,270 --> 00:06:58,220

first book on abductions in the Betty

181

00:07:02,080 --> 00:07:00,280

and Barney Hill case you can't be more

182

00:07:03,640 --> 00:07:02,090

outside that you're into the

183

00:07:05,409 --> 00:07:03,650

consciousness thing than that but

184

00:07:07,629 --> 00:07:05,419

there's this group will call nuts and

185

00:07:10,059 --> 00:07:07,639

bolts you apologists and say hey hey hey

186

00:07:11,969 --> 00:07:10,069

all these reports of Bigfoot and you see

187

00:07:14,560 --> 00:07:11,979

a beam alight and there's a sighting

188

00:07:16,689 --> 00:07:14,570

associated with it these are beings that

189

00:07:19,270 --> 00:07:16,699

are being down from the spaceship and

190

00:07:21,370 --> 00:07:19,280

come there so you have those three camps

191

00:07:23,529 --> 00:07:21,380

are there any other major camps that we

192

00:07:24,969 --> 00:07:23,539

have to kind of parse out and then

193

00:07:27,490 --> 00:07:24,979

because you jumped right in and said

194

00:07:28,960 --> 00:07:27,500

okay the cryptozoologists are bringing

195

00:07:34,170 --> 00:07:28,970

in some good information but they're

196

00:07:36,430 --> 00:07:34,180

also kind of out to lunch in terms ISM

197

00:07:37,960 --> 00:07:36,440

yeah you know I actually took a page

198

00:07:39,850 --> 00:07:37,970

from you're actually literally a page

199

00:07:41,589 --> 00:07:39,860

from your book I was asked to

200

00:07:43,480 --> 00:07:41,599

participate two years ago in a

201
00:07:45,700 --> 00:07:43,490
collection of you authorities UFOs

202
00:07:48,820 --> 00:07:45,710
reframing the debate and one of the

203
00:07:51,129 --> 00:07:48,830
things that I took was your philosophy

204
00:07:54,219 --> 00:07:51,139
and I mentioned you like tributed you

205
00:07:56,620 --> 00:07:54,229
plenty I promised your philosophy that

206
00:07:57,879 --> 00:07:56,630
if if materialism was broken then

207
00:07:59,379 --> 00:07:57,889
everything's back on the table and that

208
00:08:01,689 --> 00:07:59,389
it's really what sort of even if you

209
00:08:04,600 --> 00:08:01,699
look at somebody like Stan who tends to

210
00:08:06,459 --> 00:08:04,610
be more on leave and I know we've sort

211
00:08:09,070 --> 00:08:06,469
of addressed how nuts and bolts ufology

212
00:08:11,170 --> 00:08:09,080
is a problematic term but he tends to be

213
00:08:14,050 --> 00:08:11,180

more of the physical beings coming down

214

00:08:16,959 --> 00:08:14,060

from outer space camp of thought and yet

215

00:08:20,010 --> 00:08:16,969

he will endorse the concept of telepathy

216

00:08:23,170 --> 00:08:20,020

and once you unpack that I mean

217

00:08:24,760 --> 00:08:23,180

telepathy should not coexist side by

218

00:08:26,920 --> 00:08:24,770

side with materialism it just shouldn't

219

00:08:28,689 --> 00:08:26,930

and I've had some people say oh no you

220

00:08:30,040 --> 00:08:28,699

don't know you're talking about it just

221

00:08:32,019 --> 00:08:30,050

means that it's just a new thing that's

222

00:08:34,120 --> 00:08:32,029

added no it doesn't like if I have a

223

00:08:36,459 --> 00:08:34,130

black-and-white film and I add one color

224

00:08:38,110 --> 00:08:36,469

I add red it didn't take away black and

225

00:08:39,219 --> 00:08:38,120

white but it's no longer a

226

00:08:42,339 --> 00:08:39,229

black-and-white film right it's black

227

00:08:43,870 --> 00:08:42,349

white and red so the idea that I keep on

228

00:08:45,040 --> 00:08:43,880

bringing this up with people I got enjoy

229

00:08:47,920 --> 00:08:45,050

waiting the arguments on Twitter about

230

00:08:49,420 --> 00:08:47,930

this oh but the idea that we have to

231

00:08:51,160 --> 00:08:49,430

scrap a lot of the things we've learned

232

00:08:51,410 --> 00:08:51,170

through the materials paradigm I don't

233

00:08:52,970 --> 00:08:51,420

think

234

00:08:54,500 --> 00:08:52,980

necessary I mean I know that if I stick

235

00:08:56,900 --> 00:08:54,510

my hand in boiling water I'm probably

236

00:08:58,759 --> 00:08:56,910

gonna get scalded but the same time it

237

00:09:00,680 --> 00:08:58,769

means that a lot of other possibilities

238

00:09:02,930 --> 00:09:00,690

are on the table and if you are a

239

00:09:04,819 --> 00:09:02,940

ufologist who does not think that

240

00:09:06,470 --> 00:09:04,829

there's some sort of reality to Leppa

241

00:09:08,509 --> 00:09:06,480

these in these encounters you're dealing

242

00:09:10,430 --> 00:09:08,519

with a tiny handful of encounters even

243

00:09:11,900 --> 00:09:10,440

stuff where people see a light in the

244

00:09:13,670 --> 00:09:11,910

sky they'll often get some sort of

245

00:09:17,060 --> 00:09:13,680

message some sort of telepathic contact

246

00:09:18,230 --> 00:09:17,070

even in those cases even in cases where

247

00:09:19,550 --> 00:09:18,240

people see what appear to be structured

248

00:09:21,980 --> 00:09:19,560

craft they'll still get these messages

249

00:09:23,629 --> 00:09:21,990

these intense feelings they'll still

250

00:09:25,670 --> 00:09:23,639

have synchronicities and manifest in

251
00:09:27,980 --> 00:09:25,680
their lives they will still like people

252
00:09:29,720 --> 00:09:27,990
who have experienced in bees and alien

253
00:09:32,329 --> 00:09:29,730
abduction and very abduction they will

254
00:09:35,269 --> 00:09:32,339
still have super normal abilities

255
00:09:37,220 --> 00:09:35,279
manifesting in their lives so if that's

256
00:09:39,110 --> 00:09:37,230
the case then it doesn't mean that it's

257
00:09:41,569 --> 00:09:39,120
not little green scientists from another

258
00:09:44,150 --> 00:09:41,579
planet but why are we so invested in

259
00:09:45,410 --> 00:09:44,160
that concept if the doors have been

260
00:09:46,790 --> 00:09:45,420
thrown open in terms of the

261
00:09:48,560 --> 00:09:46,800
possibilities why are we still so

262
00:09:51,439 --> 00:09:48,570
married to this very anthropomorphic

263
00:09:53,930 --> 00:09:51,449

catch-and-release model that a lot of

264

00:09:56,060 --> 00:09:53,940

ufology is sort of mired in and you see

265

00:09:58,069 --> 00:09:56,070

that in the Bigfoot thing too I mean the

266

00:10:00,199 --> 00:09:58,079

sort of logical leaps that people will

267

00:10:02,420 --> 00:10:00,209

jump through you know you have these

268

00:10:04,310 --> 00:10:02,430

great footprints that terminate in the

269

00:10:06,560 --> 00:10:04,320

middle of an open field and the nearest

270

00:10:08,509 --> 00:10:06,570

tree is 200 feet away and they'll be

271

00:10:09,769 --> 00:10:08,519

like oh well they tiptoed backwards

272

00:10:11,060 --> 00:10:09,779

through their tracks that's a real

273

00:10:13,100 --> 00:10:11,070

common thing that people say these

274

00:10:14,990 --> 00:10:13,110

Bigfoot encounters and it's a lot more

275

00:10:17,120 --> 00:10:15,000

parsimonious I think to look at these as

276

00:10:19,009 --> 00:10:17,130

sort of expressions of I mean let's say

277

00:10:22,130 --> 00:10:19,019

reified folklore let's say Union

278

00:10:23,840 --> 00:10:22,140

archetypes rather made flesh Mageau nian

279

00:10:26,300 --> 00:10:23,850

intra dimensional entities any of these

280

00:10:27,740 --> 00:10:26,310

things but you don't have to always work

281

00:10:29,540 --> 00:10:27,750

backwards from the idea that it is a

282

00:10:30,800 --> 00:10:29,550

flesh-and-blood monkey you don't always

283

00:10:32,569 --> 00:10:30,810

have to work backwards thing the idea

284

00:10:35,030 --> 00:10:32,579

that there are flesh-and-blood little

285

00:10:38,689 --> 00:10:35,040

green men coming down to do things once

286

00:10:41,389 --> 00:10:38,699

you realize how broken materialism is

287

00:10:45,650 --> 00:10:41,399

and that's that's much who says it's

288

00:10:47,750 --> 00:10:45,660

awesome tell me your favorite Bigfoot

289

00:10:50,750 --> 00:10:47,760

account and include in there because I

290

00:10:53,240 --> 00:10:50,760

did kind of pump you up and I not

291

00:10:55,129 --> 00:10:53,250

unjustified you're really I think at

292

00:10:57,769 --> 00:10:55,139

this point a master there ferreting out

293

00:11:01,220 --> 00:10:57,779

what accounts we should trust in which

294

00:11:03,259 --> 00:11:01,230

accounts the little suspicious up and a

295

00:11:04,550 --> 00:11:03,269

Bigfoot account that you think sounds

296

00:11:07,460 --> 00:11:04,560

pretty darn reliable

297

00:11:10,340 --> 00:11:07,470

based on your criteria and just kind of

298

00:11:14,330 --> 00:11:10,350

blows you away oh I will weaponize a

299

00:11:15,950 --> 00:11:14,340

well held Bigfoot account against flesh

300

00:11:18,860 --> 00:11:15,960

and blood for pathologists so there's

301

00:11:20,690 --> 00:11:18,870

this particular case of it's called the

302

00:11:24,980 --> 00:11:20,700

ape Canyon incident back and I believe

303

00:11:26,600 --> 00:11:24,990

in 1930s in Washington and Fred Beck was

304

00:11:29,060 --> 00:11:26,610

the primary witness and a lot of his

305

00:11:30,980 --> 00:11:29,070

miners were working their claim they saw

306

00:11:32,829 --> 00:11:30,990

this large hairy hominid in the woods

307

00:11:36,740 --> 00:11:32,839

took some pot shots at it didn't hit it

308

00:11:38,660 --> 00:11:36,750

but later that evening their cabin fell

309

00:11:40,700 --> 00:11:38,670

under siege they were having rocks

310

00:11:42,350 --> 00:11:40,710

thrown at them they had these giant

311

00:11:44,450 --> 00:11:42,360

hairy hands reaching through the you

312

00:11:46,040 --> 00:11:44,460

know the holes in the cabin there was

313

00:11:48,470 --> 00:11:46,050

things running across the roof it's

314

00:11:51,440 --> 00:11:48,480

considered one of the most reliable

315

00:11:54,560 --> 00:11:51,450

stories of Bigfoot attacking human

316

00:11:56,180 --> 00:11:54,570

beings but what tends to get overlooked

317

00:11:58,220 --> 00:11:56,190

time and again by flesh with wood

318

00:12:00,530 --> 00:11:58,230

cryptozoologist is that Fred Beck pinned

319

00:12:02,600 --> 00:12:00,540

a pamphlet he pinned a booklet on the

320

00:12:05,150 --> 00:12:02,610

incident at the end of his life and Beck

321

00:12:07,310 --> 00:12:05,160

had a lifetime of weird things happening

322

00:12:08,690 --> 00:12:07,320

to him he maintained till his dying day

323

00:12:10,250 --> 00:12:08,700

that these were not flesh-and-blood

324

00:12:12,079 --> 00:12:10,260

creatures but rather something more akin

325

00:12:13,370 --> 00:12:12,089

to poltergeist phenomena and if you look

326

00:12:14,060 --> 00:12:13,380

at a lot of things that people attribute

327

00:12:15,350 --> 00:12:14,070

to Bigfoot

328

00:12:17,480 --> 00:12:15,360

there's an entire chapter in the new

329

00:12:18,950 --> 00:12:17,490

book that's just about Bigfoot and

330

00:12:20,720 --> 00:12:18,960

poltergeist phenomena the throwing of

331

00:12:22,730 --> 00:12:20,730

rocks that are warm to the touch

332

00:12:23,660 --> 00:12:22,740

running along roofs tapping on windows

333

00:12:25,010 --> 00:12:23,670

these are all things that you would

334

00:12:26,690 --> 00:12:25,020

normally associate with a haunting but

335

00:12:28,430 --> 00:12:26,700

if people happen to see something large

336

00:12:31,430 --> 00:12:28,440

and hairy they make that Bigfoot jump

337

00:12:32,930 --> 00:12:31,440

but Fred Beck to return to him there are

338

00:12:34,010 --> 00:12:32,940

multiple witnesses in the a Canyon

339

00:12:35,810 --> 00:12:34,020

incident with people with you know

340

00:12:38,840 --> 00:12:35,820

whatever these thing were things were

341

00:12:40,730 --> 00:12:38,850

assaulting the cabin but crypto sobs

342

00:12:42,680 --> 00:12:40,740

Tindall again leave out Fred Beck's own

343

00:12:44,930 --> 00:12:42,690

opinions which is when you're dealing in

344

00:12:48,110 --> 00:12:44,940

anomalies it's disingenuous to pick and

345

00:12:50,540 --> 00:12:48,120

choose what the experimenter says or

346

00:12:52,370 --> 00:12:50,550

their feelings I feel at least but if

347

00:12:53,930 --> 00:12:52,380

you really unpacked the things that

348

00:12:56,329 --> 00:12:53,940

happened around the appian story what

349

00:13:00,079 --> 00:12:56,339

was building up to it the actual

350

00:13:01,970 --> 00:13:00,089

location of the mine was dictated by one

351
00:13:03,199 --> 00:13:01,980
of two different spiritual beings Fred

352
00:13:04,370 --> 00:13:03,209
Beck said he had encountered one I

353
00:13:07,460 --> 00:13:04,380
believe was a Native American guide

354
00:13:09,800 --> 00:13:07,470
another wasn't a lady who he said had

355
00:13:11,660 --> 00:13:09,810
the name Vander White the sort of like

356
00:13:14,060 --> 00:13:11,670
spirit guide that came to him in a

357
00:13:16,699 --> 00:13:14,070
vision and told him that they should

358
00:13:18,440 --> 00:13:16,709
follow a large white arrow in the sky to

359
00:13:21,350 --> 00:13:18,450
find their mining claim

360
00:13:24,140 --> 00:13:21,360
they did and they found it shortly

361
00:13:25,790 --> 00:13:24,150
before they encountered started taking

362
00:13:29,360 --> 00:13:25,800
potshots at this Bigfoot they found a

363
00:13:32,630 --> 00:13:29,370

single Bigfoot footprint in the middle

364

00:13:34,940 --> 00:13:32,640

of a sandbar hundreds of feet from the

365

00:13:36,590 --> 00:13:34,950

shore of the river and these facts get

366

00:13:38,420 --> 00:13:36,600

constantly glossed over because people

367

00:13:40,910 --> 00:13:38,430

seem to just jump right to the ape

368

00:13:42,890 --> 00:13:40,920

attack I mean if memory serves they were

369

00:13:45,950 --> 00:13:42,900

also anomalous sounds coming from

370

00:13:48,050 --> 00:13:45,960

underground which has a lot of hallmarks

371

00:13:50,420 --> 00:13:48,060

of you know old-world fairy lore in

372

00:13:52,130 --> 00:13:50,430

terms of elves no delving and the deeps

373

00:13:53,600 --> 00:13:52,140

I don't know what any of this means

374

00:13:54,830 --> 00:13:53,610

I don't think Bigfoot's of fairy I don't

375

00:13:57,140 --> 00:13:54,840

think Bigfoot's an alien I don't know

376

00:13:59,630 --> 00:13:57,150

what any of this means but I know that

377

00:14:01,610 --> 00:13:59,640

there is more ephemera and weirdness

378

00:14:03,140 --> 00:14:01,620

around these things and a lot of

379

00:14:05,090 --> 00:14:03,150

flesh-and-blood crypts are just ones who

380

00:14:06,560 --> 00:14:05,100

want to admit the thing is the

381

00:14:08,690 --> 00:14:06,570

flesh-and-blood model works really well

382

00:14:10,190 --> 00:14:08,700

and somebody sees Bigfoot crossing the

383

00:14:11,930 --> 00:14:10,200

road or someone's out hunting and they

384

00:14:14,060 --> 00:14:11,940

happen to see some sort of large hairy

385

00:14:16,340 --> 00:14:14,070

creature but if you get people who have

386

00:14:18,020 --> 00:14:16,350

had multiple experiences where extended

387

00:14:19,520 --> 00:14:18,030

experiences that's when the

388

00:14:22,580 --> 00:14:19,530

synchronicities kick in that's when

389

00:14:24,230 --> 00:14:22,590

people attribute supernatural abilities

390

00:14:27,010 --> 00:14:24,240

to these things like disappearing like

391

00:14:28,760 --> 00:14:27,020

levitation you know I just put at it uh

392

00:14:30,470 --> 00:14:28,770

writing this books been a little bit

393

00:14:32,720 --> 00:14:30,480

like drinking through a hose but I just

394

00:14:34,370 --> 00:14:32,730

added a story of a Bigfoot who jumped

395

00:14:36,470 --> 00:14:34,380

over a guardrail and on the other side

396

00:14:38,300 --> 00:14:36,480

of the guardrail is a 200-foot drop and

397

00:14:40,130 --> 00:14:38,310

you know the people want to say well

398

00:14:42,200 --> 00:14:40,140

maybe you know Bigfoot scale it's way

399

00:14:45,140 --> 00:14:42,210

down there or maybe it was able to you

400

00:14:46,940 --> 00:14:45,150

know tuck and roll but it's approaching

401
00:14:50,090 --> 00:14:46,950
how many angels can dance on the head of

402
00:14:52,460 --> 00:14:50,100
the pin levels of excuses for something

403
00:14:54,350 --> 00:14:52,470
that if you were to look at it any other

404
00:14:57,740 --> 00:14:54,360
way would just be generally anomalous

405
00:15:01,460 --> 00:14:57,750
great great great stuff okay that could

406
00:15:05,090 --> 00:15:01,470
be a lead-in to any number of these next

407
00:15:08,480 --> 00:15:05,100
skeptical jeopardy topics in de's versus

408
00:15:13,790 --> 00:15:08,490
abductions great one all right I will

409
00:15:19,610 --> 00:15:13,800
house and E's versus abductions go ahead

410
00:15:21,080 --> 00:15:19,620
you kick this one off well um I think if

411
00:15:23,270 --> 00:15:21,090
the work of Kenneth ring who pointed out

412
00:15:25,070 --> 00:15:23,280
a lot of these similarities I think this

413
00:15:28,190 --> 00:15:25,080

is all really tied up in this sort of

414

00:15:31,880 --> 00:15:28,200

intersection of shamanic awakening and

415

00:15:34,069 --> 00:15:31,890

trauma and I mean if anybody is sort of

416

00:15:36,410 --> 00:15:34,079

he is why he would even attempt to

417

00:15:39,170 --> 00:15:36,420

conflate or compare the two I mean you

418

00:15:41,780 --> 00:15:39,180

have bright lights feeling of levitation

419

00:15:43,730 --> 00:15:41,790

there are people and you know alien

420

00:15:46,100 --> 00:15:43,740

abductions who claim to meet or see

421

00:15:48,079 --> 00:15:46,110

loved ones who have passed on not a very

422

00:15:49,790 --> 00:15:48,089

common thing that's talked about but

423

00:15:52,280 --> 00:15:49,800

it's there you have the Associated

424

00:15:55,519 --> 00:15:52,290

effects of people who returned from said

425

00:15:56,300 --> 00:15:55,529

encounters with having increased moments

426

00:15:58,069 --> 00:15:56,310

of clairvoyance

427

00:16:00,410 --> 00:15:58,079

synchronicities poltergeist activity

428

00:16:02,600 --> 00:16:00,420

manifesting in their homes that's a very

429

00:16:04,250 --> 00:16:02,610

common thing both amongst people who

430

00:16:06,590 --> 00:16:04,260

have had near-death experiences and

431

00:16:08,900 --> 00:16:06,600

people who are experiences of sort of

432

00:16:11,509 --> 00:16:08,910

alien contact phenomena the idea of a

433

00:16:12,850 --> 00:16:11,519

life review is not at all uncommon in

434

00:16:15,410 --> 00:16:12,860

the abduction literature either

435

00:16:17,060 --> 00:16:15,420

and then to say nothing of the sort of

436

00:16:19,220 --> 00:16:17,070

metaphysics that you get into in a lot

437

00:16:21,290 --> 00:16:19,230

of these abduction experiences people

438

00:16:23,540 --> 00:16:21,300

talking about their souls being pulled

439

00:16:26,870 --> 00:16:23,550

out of their bodies or you know them

440

00:16:29,090 --> 00:16:26,880

being shown past lives by whatever these

441

00:16:30,920 --> 00:16:29,100

entities are and that's where I start to

442

00:16:32,480 --> 00:16:30,930

push back against again this materialist

443

00:16:36,710 --> 00:16:32,490

idea that it's a little green scientists

444

00:16:38,389 --> 00:16:36,720

seem to be fair human beings have super

445

00:16:40,519 --> 00:16:38,399

normal abilities that's liabilities so

446

00:16:42,139 --> 00:16:40,529

it would stand to reason that perhaps a

447

00:16:43,460 --> 00:16:42,149

race of little green scientists would

448

00:16:45,920 --> 00:16:43,470

have those same abilities and perhaps

449

00:16:48,980 --> 00:16:45,930

even have them more developed but it's

450

00:16:50,420 --> 00:16:48,990

always these moments of dream logic I

451
00:16:51,800 --> 00:16:50,430
mean there's there's a clarity that

452
00:16:53,810 --> 00:16:51,810
people associate with a lot of these

453
00:16:56,060 --> 00:16:53,820
encounters that's parallel both in the

454
00:16:58,370 --> 00:16:56,070
abduction literature and in you know

455
00:16:59,600 --> 00:16:58,380
dreams and in the near-death experience

456
00:17:02,389 --> 00:16:59,610
so I've talked to so many people who say

457
00:17:03,949 --> 00:17:02,399
it felt more real than real there was a

458
00:17:05,090 --> 00:17:03,959
clarity there was a lucidity to what

459
00:17:07,100 --> 00:17:05,100
they were doing I felt more real in

460
00:17:09,199 --> 00:17:07,110
their average waking life and these are

461
00:17:10,699 --> 00:17:09,209
just all things that consuming we're

462
00:17:12,710 --> 00:17:10,709
sort of bleeding into the pan paranormal

463
00:17:15,289 --> 00:17:12,720

topic here too but these are all things

464

00:17:18,620 --> 00:17:15,299

that that tend to suggest to me that

465

00:17:20,360 --> 00:17:18,630

there is a more non-physical aspect to a

466

00:17:22,789 --> 00:17:20,370

lot of these encounters than mainstream

467

00:17:25,189 --> 00:17:22,799

Ecology would have us believe well there

468

00:17:28,340 --> 00:17:25,199

is so much to pull apart there and I

469

00:17:30,560 --> 00:17:28,350

think you know we're in this 25% smear

470

00:17:33,020 --> 00:17:30,570

of consciousness like so if

471

00:17:35,960 --> 00:17:33,030

consciousness is huge we're in this 25%

472

00:17:38,510 --> 00:17:35,970

smear if you will that is time-space

473

00:17:42,620 --> 00:17:38,520

right you know we're limited in this

474

00:17:45,350 --> 00:17:42,630

time-space continuum and we understand

475

00:17:46,910 --> 00:17:45,360

at least from that vantage point that

476

00:17:50,000 --> 00:17:46,920

other people are talking about being

477

00:17:53,150 --> 00:17:50,010

outside of that so NDE is talking about

478

00:17:54,789 --> 00:17:53,160

being outside of that abduction is

479

00:17:56,810 --> 00:17:54,799

talking about being outside of that

480

00:17:58,669 --> 00:17:56,820

psychedelics you know all these people

481

00:18:00,740 --> 00:17:58,679

are talking about being outside of

482

00:18:02,840 --> 00:18:00,750

time-space and we know that from the

483

00:18:05,570 --> 00:18:02,850

language that comes back they say things

484

00:18:07,760 --> 00:18:05,580

like it was five minutes you know in

485

00:18:09,710 --> 00:18:07,770

earth time but there it seemed like a

486

00:18:11,840 --> 00:18:09,720

month there's no way I could have done

487

00:18:14,500 --> 00:18:11,850

everything that I did their language is

488

00:18:17,180 --> 00:18:14,510

there is a different time-space reality

489

00:18:20,060 --> 00:18:17,190

and then even at the very beginning of

490

00:18:21,919 --> 00:18:20,070

the NDE there's a different space

491

00:18:24,799 --> 00:18:21,929

reality and that people are immediately

492

00:18:27,380 --> 00:18:24,809

above their body right so that these are

493

00:18:30,320 --> 00:18:27,390

medical reports that are coming back by

494

00:18:31,610 --> 00:18:30,330

our most trusted medical professionals

495

00:18:33,440 --> 00:18:31,620

and they just breathe they always

496

00:18:34,970 --> 00:18:33,450

breathe by that part of the story here's

497

00:18:37,909 --> 00:18:34,980

what they observed here's what they said

498

00:18:41,990 --> 00:18:37,919

you said run that past me again right

499

00:18:44,060 --> 00:18:42,000

right and how does vision work from up

500

00:18:46,070 --> 00:18:44,070

there and how does hearing work from up

501
00:18:48,320 --> 00:18:46,080
there let alone memory and all the rest

502
00:18:50,390 --> 00:18:48,330
that I'm gonna push you on this a little

503
00:18:54,500 --> 00:18:50,400
bit further because everything you said

504
00:18:57,530 --> 00:18:54,510
is absolutely true vital important and I

505
00:19:01,400 --> 00:18:57,540
want to push past that because datasets

506
00:19:03,470 --> 00:19:01,410
that that kind of intrigue me lie in for

507
00:19:06,409 --> 00:19:03,480
example ray Hernandez goes out and does

508
00:19:07,880 --> 00:19:06,419
this first academic survey of all these

509
00:19:10,909 --> 00:19:07,890
people who have claimed to have had

510
00:19:13,970 --> 00:19:10,919
encounters with ET shorthand there and

511
00:19:16,190 --> 00:19:13,980
his big takeaway is stop calling these

512
00:19:18,350 --> 00:19:16,200
abductions these are spiritually

513
00:19:20,210 --> 00:19:18,360

transformative experiences and he's

514

00:19:22,130 --> 00:19:20,220

saying this isn't just my opinion this

515

00:19:23,630 --> 00:19:22,140

is what the data shows if you're just

516

00:19:25,640 --> 00:19:23,640

going to take the bulk of the data yeah

517

00:19:27,620 --> 00:19:25,650

there are these scary abductions there

518

00:19:29,900 --> 00:19:27,630

but the majority of them 66% are

519

00:19:34,100 --> 00:19:29,910

spiritually transformative they're okay

520

00:19:37,580 --> 00:19:34,110

with it they've invited it now the other

521

00:19:39,380 --> 00:19:37,590

data set that I jump over to is the dr.

522

00:19:40,789 --> 00:19:39,390

Jeff long radiation oncologist

523

00:19:43,880 --> 00:19:40,799

well-known near-death experience

524

00:19:46,580 --> 00:19:43,890

researcher one of many who's you know

525

00:19:49,250 --> 00:19:46,590

publishes peer-reviewed medically

526
00:19:50,330 --> 00:19:49,260
reviewed research but he's collected the

527
00:19:52,820 --> 00:19:50,340
largest database of near-death

528
00:19:55,520 --> 00:19:52,830
experiences that anyone can go access

529
00:19:57,080 --> 00:19:55,530
and look up and here's the data that I

530
00:19:59,210 --> 00:19:57,090
keep pounding on everyone's head

531
00:20:01,070 --> 00:19:59,220
ray great they're spiritually

532
00:20:02,900 --> 00:20:01,080
transformative experiences kind of along

533
00:20:04,310 --> 00:20:02,910
the lines of what you're saying ray is

534
00:20:06,080 --> 00:20:04,320
drawing all these parallels and he's

535
00:20:09,080 --> 00:20:06,090
saying are these similar aren't these

536
00:20:11,750 --> 00:20:09,090
two similar is in the YZ and these alien

537
00:20:13,400 --> 00:20:11,760
encounter experiences and I'm pulling

538
00:20:14,840 --> 00:20:13,410

back and go yeah they're similar in a

539

00:20:17,810 --> 00:20:14,850

lot of those ways but aren't they

540

00:20:20,810 --> 00:20:17,820

different in ray and your body of work

541

00:20:23,630 --> 00:20:20,820

you have 10% that are my labs you have

542

00:20:26,000 --> 00:20:23,640

sexual encounters involuntary sexual

543

00:20:28,760 --> 00:20:26,010

encounters you have reptilians raping

544

00:20:31,040 --> 00:20:28,770

people there's none of that in you know

545

00:20:33,290 --> 00:20:31,050

Jeff hasn't stopped collecting NDE

546

00:20:35,300 --> 00:20:33,300

accounts that there's none of those in

547

00:20:37,760 --> 00:20:35,310

there there's you know my lab accounts

548

00:20:41,320 --> 00:20:37,770

and if you really carefully look at the

549

00:20:44,990 --> 00:20:41,330

NDE stuff it's saying some things

550

00:20:47,660 --> 00:20:45,000

differently about in particular you know

551

00:20:49,610 --> 00:20:47,670

Jeff's latest book is about God and

552

00:20:51,920 --> 00:20:49,620

people freaked out when they hear the

553

00:20:53,690 --> 00:20:51,930

word god of course but I love what Jeff

554

00:20:55,730 --> 00:20:53,700

is saying there he's saying look I just

555

00:20:57,050 --> 00:20:55,740

have to report this in the same way that

556

00:20:59,390 --> 00:20:57,060

you're talking about your methodology

557

00:21:03,050 --> 00:20:59,400

he's saying I have to report this

558

00:21:05,360 --> 00:21:03,060

because it's being under reported the

559

00:21:07,130 --> 00:21:05,370

accounts of people encountering what

560

00:21:09,920 --> 00:21:07,140

they understand to be God not a

561

00:21:12,770 --> 00:21:09,930

Christian God not a Jewish God you know

562

00:21:14,960 --> 00:21:12,780

not a religious guy just sometimes being

563

00:21:17,510 --> 00:21:14,970

a spirit you know sometimes more of a

564

00:21:19,700 --> 00:21:17,520

Christian or other religious trappings

565

00:21:22,580 --> 00:21:19,710

but they somehow feel that there's more

566

00:21:24,500 --> 00:21:22,590

than that but the point is that this is

567

00:21:28,040 --> 00:21:24,510

more commonly reported than the tunnel

568

00:21:31,700 --> 00:21:28,050

is for example and I'm pushing you I

569

00:21:35,600 --> 00:21:31,710

guess to that level three of saying okay

570

00:21:38,660 --> 00:21:35,610

I get the pan paranormal undoubtedly

571

00:21:41,330 --> 00:21:38,670

there's some aspect to that but are we

572

00:21:44,710 --> 00:21:41,340

at a point where we can begin mapping

573

00:21:47,480 --> 00:21:44,720

this extended consciousness along this

574

00:21:50,660 --> 00:21:47,490

access which is super important because

575

00:21:52,880 --> 00:21:50,670

if there is if there is a God up at the

576
00:21:55,730 --> 00:21:52,890
top of the heap we need to figure that

577
00:21:58,280 --> 00:21:55,740
out soon you know that's that's a really

578
00:22:00,320 --> 00:21:58,290
great question and as strongly as I feel

579
00:22:01,910 --> 00:22:00,330
about sort of going that pan paranormal

580
00:22:03,440 --> 00:22:01,920
route I also have a problem with the

581
00:22:06,140 --> 00:22:03,450
certainty fetish that a lot of people

582
00:22:09,020 --> 00:22:06,150
have especially the idea that even if a

583
00:22:10,499 --> 00:22:09,030
significant portion of genuinely strange

584
00:22:15,930 --> 00:22:10,509
or genuine I guess

585
00:22:17,099 --> 00:22:15,940
say contact experiences are you know

586
00:22:18,959 --> 00:22:17,109
spiritual that doesn't mean that's

587
00:22:21,029 --> 00:22:18,969
describing the entire bulk of the

588
00:22:23,459 --> 00:22:21,039

phenomena I mean I feel like a majority

589

00:22:26,039 --> 00:22:23,469

of UFO sightings UFOs in general a

590

00:22:27,719 --> 00:22:26,049

majority are misidentification then

591

00:22:30,089 --> 00:22:27,729

probably the next most common thing is

592

00:22:31,739 --> 00:22:30,099

some sort of testing of an orthodox

593

00:22:34,889 --> 00:22:31,749

craft then you're going to looking at

594

00:22:37,019 --> 00:22:34,899

psy phenomena spirit phenomena natural

595

00:22:38,339 --> 00:22:37,029

but misunderstood phenomena we like you

596

00:22:39,779 --> 00:22:38,349

know some sort of weather phenomena we

597

00:22:41,129 --> 00:22:39,789

have quite a better grasp on and then

598

00:22:42,239 --> 00:22:41,139

perhaps a portion that's also

599

00:22:44,159 --> 00:22:42,249

extraterrestrial the idea that

600

00:22:46,589 --> 00:22:44,169

everything has to be all one thing or

601
00:22:49,409 --> 00:22:46,599
another thing I think a lot of anomalous

602
00:22:51,319 --> 00:22:49,419
--tz-- should get away from and for me

603
00:22:53,999 --> 00:22:51,329
it's always been about giving voice to

604
00:22:55,529 --> 00:22:54,009
ideas that are less popular the cause

605
00:22:58,619 --> 00:22:55,539
they're less popular just to try to sort

606
00:23:00,389 --> 00:22:58,629
of balance the conversation out and you

607
00:23:02,609 --> 00:23:00,399
know as far as how these things manifest

608
00:23:04,559 --> 00:23:02,619
and look differently in you know from

609
00:23:06,889 --> 00:23:04,569
what Hernandez is saying most of these

610
00:23:11,449 --> 00:23:06,899
encounters have some sort of positive

611
00:23:14,129 --> 00:23:11,459
spiritual component I really see strong

612
00:23:15,989 --> 00:23:14,139
parallels between altered states of

613
00:23:18,299 --> 00:23:15,999

consciousness and these experiences and

614

00:23:20,309 --> 00:23:18,309

you can have good trips and you can have

615

00:23:22,319 --> 00:23:20,319

bad trips it can be the exact same thing

616

00:23:24,180 --> 00:23:22,329

but it's what you're bringing to the

617

00:23:26,189 --> 00:23:24,190

dance that sort of influences the

618

00:23:29,399 --> 00:23:26,199

direction that these particular things

619

00:23:31,649 --> 00:23:29,409

go in in terms of what I want to do and

620

00:23:33,689 --> 00:23:31,659

why I find myself so passionate about

621

00:23:35,659 --> 00:23:33,699

this is because yes I mean a lot of this

622

00:23:38,719 --> 00:23:35,669

implies that there is some sort of

623

00:23:41,309 --> 00:23:38,729

objective reality to a lot of these

624

00:23:44,099 --> 00:23:41,319

religious concepts about you know the

625

00:23:46,769 --> 00:23:44,109

again the objective reality of God the

626

00:23:48,359 --> 00:23:46,779

objective reality of morality and I

627

00:23:50,999 --> 00:23:48,369

think that if you're looking at stuff

628

00:23:53,969 --> 00:23:51,009

like alien abductions and you don't wind

629

00:23:56,579 --> 00:23:53,979

up needy in psy and metaphysics I think

630

00:23:59,159 --> 00:23:56,589

you're doing it really wrong at some

631

00:24:01,019 --> 00:23:59,169

point um but you know as far as the

632

00:24:03,809 --> 00:24:01,029

MyLab thing you also got to consider

633

00:24:05,909 --> 00:24:03,819

that I mean it's commonly held knowledge

634

00:24:07,499 --> 00:24:05,919

or at least I think it is that you never

635

00:24:09,569 --> 00:24:07,509

let a good crisis go to waste if you're

636

00:24:12,659 --> 00:24:09,579

in a position of power and I feel like

637

00:24:14,989 --> 00:24:12,669

if perhaps there is an objective reality

638

00:24:17,069 --> 00:24:14,999

to these sort of interactions that

639

00:24:18,599 --> 00:24:17,079

experiences abductions whatever you want

640

00:24:21,059 --> 00:24:18,609

to call it if there is an objective

641

00:24:22,620 --> 00:24:21,069

reality to that and then of course it's

642

00:24:26,880 --> 00:24:22,630

going to be capitalized upon

643

00:24:29,190 --> 00:24:26,890

uh to sort of Gaslight individuals if

644

00:24:31,260 --> 00:24:29,200

you want to abduct them for purposes of

645

00:24:33,810 --> 00:24:31,270

testing or for any number of reasons

646

00:24:35,940 --> 00:24:33,820

honestly I think the idea that it would

647

00:24:37,740 --> 00:24:35,950

be employed to that end is patently

648

00:24:40,440 --> 00:24:37,750

obvious similarly I've often wondered

649

00:24:42,420 --> 00:24:40,450

aloud if the real reason that the

650

00:24:44,550 --> 00:24:42,430

government doesn't open up about UFOs is

651

00:24:46,230 --> 00:24:44,560

not because it's they're aliens from

652

00:24:49,350 --> 00:24:46,240

another planet but what if they really

653

00:24:52,620 --> 00:24:49,360

truly understand the non-physical

654

00:24:55,320 --> 00:24:52,630

reality of whatever is happening that I

655

00:24:56,520 --> 00:24:55,330

mean I can't imagine the loss of control

656

00:24:58,140 --> 00:24:56,530

that would happen if the government came

657

00:25:01,410 --> 00:24:58,150

out and said yeah you know what there is

658

00:25:04,050 --> 00:25:01,420

a god and and you know we are not the

659

00:25:05,670 --> 00:25:04,060

sole arbiters of your destiny it's a

660

00:25:07,560 --> 00:25:05,680

part of you continues on after you die

661

00:25:09,420 --> 00:25:07,570

the control mechanism is lost

662

00:25:11,280 --> 00:25:09,430

right because government and power is

663

00:25:12,390 --> 00:25:11,290

predicated on physical violence at the

664

00:25:15,060 --> 00:25:12,400

end of the day if you don't pay your

665

00:25:16,680 --> 00:25:15,070

parking tickets they can come bodily

666

00:25:18,690 --> 00:25:16,690

arrest you and if you resist arrest they

667

00:25:20,070 --> 00:25:18,700

can put a bullet in your head but when

668

00:25:22,350 --> 00:25:20,080

you realize that you are more than a

669

00:25:24,060 --> 00:25:22,360

meat suit even that power just

670

00:25:25,440 --> 00:25:24,070

completely dissolves and I've wondered

671

00:25:27,570 --> 00:25:25,450

if that's not the real reason that we've

672

00:25:30,660 --> 00:25:27,580

had secrecy surrounding us those for so

673

00:25:33,480 --> 00:25:30,670

long I love that I love that so I tell

674

00:25:36,750 --> 00:25:33,490

you what let me pick okay the next one

675

00:25:39,780 --> 00:25:36,760

already because I think it fits right

676
00:25:42,410 --> 00:25:39,790
into that and that is I'm gonna pick the

677
00:25:44,940 --> 00:25:42,420
left hand path because I think this

678
00:25:48,570 --> 00:25:44,950
understanding that you're kind of

679
00:25:51,150 --> 00:25:48,580
alluding to is really misunderstood by a

680
00:25:52,650 --> 00:25:51,160
lot of people and I love were you

681
00:25:54,780 --> 00:25:52,660
brought us right there at the end in

682
00:25:56,340 --> 00:25:54,790
terms of the government and we all know

683
00:25:58,020 --> 00:25:56,350
we don't know what that means in terms

684
00:26:00,590 --> 00:25:58,030
of government I don't know what right I

685
00:26:03,900 --> 00:26:00,600
just I was just gonna give a warning

686
00:26:07,650 --> 00:26:03,910
during this entire show any term that we

687
00:26:09,600 --> 00:26:07,660
use we have no idea what it means when

688
00:26:11,610 --> 00:26:09,610

we say people we don't know what that

689

00:26:12,720 --> 00:26:11,620

means when we say consciousness we don't

690

00:26:15,330 --> 00:26:12,730

know what that means

691

00:26:17,820 --> 00:26:15,340

alien Bigfoot all of them so add to the

692

00:26:19,620 --> 00:26:17,830

list government we don't know what that

693

00:26:22,770 --> 00:26:19,630

means I'm I'm being facetious but this

694

00:26:24,390 --> 00:26:22,780

idea of the left-hand path I think is

695

00:26:26,310 --> 00:26:24,400

misunderstood because one way of

696

00:26:28,290 --> 00:26:26,320

understanding it is hey somebody's got

697

00:26:31,800 --> 00:26:28,300

to control the world and if you don't

698

00:26:34,200 --> 00:26:31,810

buy off on that right away then just

699

00:26:36,480 --> 00:26:34,210

turn on the YouTube news reading look

700

00:26:38,880 --> 00:26:36,490

all over the world and see where what

701
00:26:40,919 --> 00:26:38,890
chaos looks like and you go I don't want

702
00:26:43,799 --> 00:26:40,929
any of that and then you said well you

703
00:26:46,500 --> 00:26:43,809
know how much control you know jack

704
00:26:48,870 --> 00:26:46,510
booting am I am I gonna put up with in

705
00:26:51,450 --> 00:26:48,880
terms of for someone to be in control

706
00:26:52,950 --> 00:26:51,460
someone to run things and we look at all

707
00:26:54,720 --> 00:26:52,960
the people in the world that are out

708
00:26:55,680 --> 00:26:54,730
there and we don't agree with we don't

709
00:26:57,450 --> 00:26:55,690
know why they're causing such a

710
00:26:59,669 --> 00:26:57,460
commotion and we really kind of get them

711
00:27:01,530 --> 00:26:59,679
off the stage kind of thing so the

712
00:27:03,060 --> 00:27:01,540
left-hand path tell me what you're

713
00:27:05,790 --> 00:27:03,070

thinking tell me the connection with

714

00:27:08,450 --> 00:27:05,800

that with just control and the good

715

00:27:10,890 --> 00:27:08,460

parts of control also with the Gnostic

716

00:27:13,260 --> 00:27:10,900

create better than the Creator gods I

717

00:27:16,460 --> 00:27:13,270

think people don't really understand the

718

00:27:19,380 --> 00:27:16,470

predicament that you're in if you don't

719

00:27:22,110 --> 00:27:19,390

say that you have some kind of control

720

00:27:24,030 --> 00:27:22,120

over your destiny the god thing is

721

00:27:27,419 --> 00:27:24,040

awesome but it's really really

722

00:27:29,940 --> 00:27:27,429

challenging to to say I have no agency

723

00:27:31,320 --> 00:27:29,950

in this world I'm not going to try and

724

00:27:34,380 --> 00:27:31,330

make things better I'm only interested

725

00:27:36,870 --> 00:27:34,390

in merging with the Godhead and you know

726

00:27:39,419 --> 00:27:36,880

most of us aren't there most of us are

727

00:27:42,299 --> 00:27:39,429

living a left-hand path kind of

728

00:27:44,610 --> 00:27:42,309

existence but what we really shy away

729

00:27:47,850 --> 00:27:44,620

for is when we see the extreme end of

730

00:27:50,669 --> 00:27:47,860

the left-hand path and we see the evil

731

00:27:52,590 --> 00:27:50,679

that we see the pedo Pope and we see you

732

00:27:54,720 --> 00:27:52,600

know the horrible things that are done I

733

00:27:56,640 --> 00:27:54,730

always say the pedo thing because it

734

00:27:59,450 --> 00:27:56,650

just makes it clear you know someone

735

00:28:02,700 --> 00:27:59,460

who's taking a two-year-old child and

736

00:28:07,080 --> 00:28:02,710

using them sexually and then killing

737

00:28:09,120 --> 00:28:07,090

them we can all go oh alright I do get

738

00:28:11,549 --> 00:28:09,130

that there is evil but of course there's

739

00:28:14,700 --> 00:28:11,559

a lot of other evil that is you know

740

00:28:17,940 --> 00:28:14,710

drone striking wedding parties in Yemen

741

00:28:23,130 --> 00:28:17,950

ain't so cool either so the left-hand

742

00:28:26,970 --> 00:28:23,140

path is wide I mean it's so much to

743

00:28:29,730 --> 00:28:26,980

unpack there I think I've tended to be

744

00:28:31,440 --> 00:28:29,740

less on and this must seem super ironic

745

00:28:33,840 --> 00:28:31,450

for somebody interested in these topics

746

00:28:36,930 --> 00:28:33,850

and as a longtime listener of skeptic oh

747

00:28:39,960 --> 00:28:36,940

I tend to be less conspiratorial II

748

00:28:42,060 --> 00:28:39,970

oriented not I'd ever deny that it's not

749

00:28:44,070 --> 00:28:42,070

happening and I think a lot of times

750

00:28:46,110 --> 00:28:44,080

most of what I just feel like I am is

751
00:28:47,490 --> 00:28:46,120
contrarian so if there's somebody saying

752
00:28:48,659 --> 00:28:47,500
it's all conspiracy I'll say I don't

753
00:28:51,169 --> 00:28:48,669
know about that and if somebody saying

754
00:28:54,870 --> 00:28:51,179
there aren't any conspiracies I'll say

755
00:28:58,440 --> 00:28:54,880
um because I do think there is a not

756
00:29:01,730 --> 00:28:58,450
insignificant portion of nihilistic

757
00:29:04,610 --> 00:29:01,740
action and behavior and senseless banal

758
00:29:07,830 --> 00:29:04,620
behavior out there in the world that

759
00:29:09,330 --> 00:29:07,840
there isn't any architecture behind and

760
00:29:11,940 --> 00:29:09,340
I do think that's frightening I do think

761
00:29:13,799 --> 00:29:11,950
that we graft some of that on there at

762
00:29:16,260 --> 00:29:13,809
the same time as you jump in there

763
00:29:18,330 --> 00:29:16,270

oh sure deconstruct that because don't

764

00:29:21,750 --> 00:29:18,340

we run into the same problem with

765

00:29:23,580 --> 00:29:21,760

materialism there if we understand that

766

00:29:26,070 --> 00:29:23,590

there is this extended consciousness

767

00:29:27,810 --> 00:29:26,080

that is influencing and how many angels

768

00:29:31,500 --> 00:29:27,820

on the head of the pin kind of thing

769

00:29:34,409 --> 00:29:31,510

then isn't the architecture always at

770

00:29:37,470 --> 00:29:34,419

play can we really say oh no he was just

771

00:29:39,990 --> 00:29:37,480

free aging out there as he was doing his

772

00:29:42,690 --> 00:29:40,000

serial killing thing I don't know

773

00:29:44,640 --> 00:29:42,700

I don't above so below it doesn't end

774

00:29:46,770 --> 00:29:44,650

you can't you can't draw the line real

775

00:29:48,720 --> 00:29:46,780

clear I think we all believe that it's

776

00:29:50,100 --> 00:29:48,730

to some degree I mean if you look at the

777

00:29:51,840 --> 00:29:50,110

sort of language that we use I was

778

00:29:52,320 --> 00:29:51,850

beside myself I don't know what came

779

00:29:54,390 --> 00:29:52,330

over me

780

00:29:57,230 --> 00:29:54,400

you know it all implies that you're sort

781

00:29:59,520 --> 00:29:57,240

of ceding control of your own

782

00:30:00,870 --> 00:29:59,530

sovereignty over to something else even

783

00:30:03,659 --> 00:30:00,880

if it's just for a split second and you

784

00:30:06,120 --> 00:30:03,669

act impulsively and you know you're

785

00:30:08,070 --> 00:30:06,130

right I think that a lot of materialism

786

00:30:09,570 --> 00:30:08,080

has sort of given permission for a lot

787

00:30:11,760 --> 00:30:09,580

of this bad behavior to take place I

788

00:30:14,880 --> 00:30:11,770

really think that's that's reality as

789

00:30:16,890 --> 00:30:14,890

well not to say nothing of the fact that

790

00:30:18,840 --> 00:30:16,900

you know the opposite if you were

791

00:30:20,730 --> 00:30:18,850

overzealous in terms of your religion

792

00:30:22,380 --> 00:30:20,740

obviously that can lead to some some

793

00:30:24,030 --> 00:30:22,390

poor behavior as well because again it's

794

00:30:26,610 --> 00:30:24,040

the certainty fetish that people have

795

00:30:27,720 --> 00:30:26,620

honestly I've often thought one of the

796

00:30:29,970 --> 00:30:27,730

best things that could happen for the

797

00:30:31,409 --> 00:30:29,980

world is you know if everybody if

798

00:30:34,169 --> 00:30:31,419

everybody just like him and say am I the

799

00:30:36,030 --> 00:30:34,179

[h__\h] well today you know that's

800

00:30:37,380 --> 00:30:36,040

that's what I tried I try to do that

801
00:30:38,760 --> 00:30:37,390
plenty on my own of course me there's

802
00:30:40,740 --> 00:30:38,770
something to be said for you know not

803
00:30:43,620 --> 00:30:40,750
constantly being a food sitter but I've

804
00:30:45,900 --> 00:30:43,630
said this is a very thorny question and

805
00:30:48,840 --> 00:30:45,910
I don't I don't even know if I'm enough

806
00:30:51,539 --> 00:30:48,850
of the deep thinker to to uh to sort of

807
00:30:52,710 --> 00:30:51,549
even begin to unpack it honestly so

808
00:30:53,909 --> 00:30:52,720
talking about in terms of whether or not

809
00:30:55,950 --> 00:30:53,919
there's always architecture behind

810
00:30:57,240 --> 00:30:55,960
things there's a there's a new book

811
00:30:59,760 --> 00:30:57,250
that's out or a relatively new book

812
00:31:01,350 --> 00:30:59,770
that's out about retrocausality by Erik

813
00:31:03,289 --> 00:31:01,360

Warrick oh I don't think you've had Eric

814

00:31:06,510 --> 00:31:03,299

on the show yet I did

815

00:31:08,100 --> 00:31:06,520

okay I'm actually seeing Eric and

816

00:31:11,820 --> 00:31:08,110

Maryland's leaking them I'm leaving from

817

00:31:13,380 --> 00:31:11,830

here to go to the airport and in one of

818

00:31:15,419 --> 00:31:13,390

his interviews he said that he is

819

00:31:19,169 --> 00:31:15,429

playing with the idea that every dream

820

00:31:21,570 --> 00:31:19,179

is a richer causal or prophetic dream

821

00:31:23,190 --> 00:31:21,580

and I just I don't I don't particularly

822

00:31:24,510 --> 00:31:23,200

see that being the case because I mean

823

00:31:25,860 --> 00:31:24,520

obviously there are some dreams that I

824

00:31:28,320 --> 00:31:25,870

think that if you're paying attention to

825

00:31:30,360 --> 00:31:28,330

your own internal life but also sort of

826

00:31:32,820 --> 00:31:30,370

the literature yes there are dreams that

827

00:31:34,529 --> 00:31:32,830

are significant and they they could do

828

00:31:36,539 --> 00:31:34,539

for shout of things but they're also

829

00:31:38,430 --> 00:31:36,549

dreams where you you know walk into the

830

00:31:41,130 --> 00:31:38,440

bathroom and you see your mother with

831

00:31:44,659 --> 00:31:41,140

JME on her head and she sings you know

832

00:31:48,419 --> 00:31:44,669

the the Pennsylvania polka to you and

833

00:31:50,250 --> 00:31:48,429

and and this corresponds to a lot of

834

00:31:52,769 --> 00:31:50,260

indigenous ideas of there being big

835

00:31:53,730 --> 00:31:52,779

dreams and little dreams and big dreams

836

00:31:54,990 --> 00:31:53,740

are the dreams that mean something

837

00:31:56,519 --> 00:31:55,000

little dreams are the dreams where

838

00:31:57,899 --> 00:31:56,529

you're actually processing stuff and I

839

00:31:59,310 --> 00:31:57,909

wonder if sometimes our personal

840

00:32:01,370 --> 00:31:59,320

behavior doesn't fall under those lines

841

00:32:04,620 --> 00:32:01,380

I don't think it all has to be

842

00:32:08,039 --> 00:32:04,630

constantly motivated by something

843

00:32:10,200 --> 00:32:08,049

our bad behaviors or our behaviors in

844

00:32:13,130 --> 00:32:10,210

general I think that sometimes there

845

00:32:15,450 --> 00:32:13,140

might be a very materialist kind of

846

00:32:18,029 --> 00:32:15,460

autopilot that just kicks on and we do

847

00:32:19,950 --> 00:32:18,039

things we act just selfish Lee but I

848

00:32:22,610 --> 00:32:19,960

think sometimes it's it's it's motivated

849

00:32:25,500 --> 00:32:22,620

by something a little bit more

850

00:32:27,120 --> 00:32:25,510

non-physical i I'm not sure where I draw

851
00:32:29,519 --> 00:32:27,130
that line in terms of distinctions

852
00:32:32,549 --> 00:32:29,529
myself I mean I I would like to think

853
00:32:35,909 --> 00:32:32,559
that me not wanting to you know get up

854
00:32:36,810 --> 00:32:35,919
and get another beer from the fridge I

855
00:32:40,830 --> 00:32:36,820
would like to think that that's

856
00:32:43,789 --> 00:32:40,840
motivated by pure materialist motives of

857
00:32:45,690 --> 00:32:43,799
laziness and you know calorie calorie

858
00:32:47,870 --> 00:32:45,700
restriction or in a calorie restriction

859
00:32:50,159 --> 00:32:47,880
book you know not expending energy as

860
00:32:51,659 --> 00:32:50,169
opposed to something that's like some

861
00:32:53,850 --> 00:32:51,669
sort of actual moral defect but who

862
00:32:55,110 --> 00:32:53,860
knows I mean I think sometimes it might

863
00:32:57,149 --> 00:32:55,120

be one sometimes it might be the other

864

00:32:58,889 --> 00:32:57,159

and maybe it's always the same thing

865

00:33:01,740 --> 00:32:58,899

maybe it's not I just I don't know if I

866

00:33:03,240 --> 00:33:01,750

can put a real pin in that in terms of

867

00:33:05,279 --> 00:33:03,250

how I feel that's another rambling

868

00:33:07,649 --> 00:33:05,289

response for you but now it's it's

869

00:33:10,019 --> 00:33:07,659

pretty good one because if you're not

870

00:33:11,330 --> 00:33:10,029

rambling on this stuff then you haven't

871

00:33:13,510 --> 00:33:11,340

thought of it

872

00:33:16,130 --> 00:33:13,520

your thing of the certainty model

873

00:33:18,020 --> 00:33:16,140

there's just no way to find certainty

874

00:33:19,370 --> 00:33:18,030

here I'm just gonna throw out another

875

00:33:20,810 --> 00:33:19,380

thing people are gonna get tired of

876

00:33:22,490 --> 00:33:20,820

hearing this because I get stuck on

877

00:33:24,830 --> 00:33:22,500

these things until I can get them out

878

00:33:27,200 --> 00:33:24,840

and and I just love talking to really

879

00:33:29,270 --> 00:33:27,210

smart people about him because hint hint

880

00:33:32,990 --> 00:33:29,280

this is what's kept gos really about for

881

00:33:34,970 --> 00:33:33,000

me is my journey my learning by talking

882

00:33:36,710 --> 00:33:34,980

to other people like you so you know the

883

00:33:38,930 --> 00:33:36,720

other data point that really seems

884

00:33:41,390 --> 00:33:38,940

interesting to me is a guy named dr.

885

00:33:42,950 --> 00:33:41,400

gregory shushan have you heard of him it

886

00:33:44,480 --> 00:33:42,960

sounds familiar I cannot tell you

887

00:33:46,760 --> 00:33:44,490

anything about him he's a near-death

888

00:33:49,280 --> 00:33:46,770

experience researcher who really took a

889

00:33:51,740 --> 00:33:49,290

different angle on this he's very much

890

00:33:54,320 --> 00:33:51,750

of an academic and he's interested in

891

00:34:00,260 --> 00:33:54,330

religion so he did a cross-cultural

892

00:34:02,720 --> 00:34:00,270

cross temporal look at Indies so ancient

893

00:34:06,200 --> 00:34:02,730

religions as pertaining a gypped Greece

894

00:34:10,700 --> 00:34:06,210

you know all these Buddhism and his big

895

00:34:14,119 --> 00:34:10,710

takeaway is hey what if NDEs

896

00:34:16,430 --> 00:34:14,129

are the basis for all religions and of

897

00:34:18,879 --> 00:34:16,440

course they get socially engineered and

898

00:34:21,800 --> 00:34:18,889

used as control mechanisms and you know

899

00:34:24,409 --> 00:34:21,810

co-opted for the culture all these other

900

00:34:26,419 --> 00:34:24,419

things but at the heart of it like the

901
00:34:28,909 --> 00:34:26,429
one thing you said that I think is so

902
00:34:32,659 --> 00:34:28,919
true is that most of us can't argue with

903
00:34:34,879 --> 00:34:32,669
the moral imperative that we do feel

904
00:34:36,590 --> 00:34:34,889
like we know what's right and wrong we

905
00:34:38,810 --> 00:34:36,600
know who's sitting on our shoulder

906
00:34:41,149 --> 00:34:38,820
telling us the right thing to do well

907
00:34:44,750 --> 00:34:41,159
that's right out of the near-death

908
00:34:48,409 --> 00:34:44,760
experience aspect of being the judge of

909
00:34:51,919 --> 00:34:48,419
your own soul so again the co-opted

910
00:34:55,250 --> 00:34:51,929
religious thing is God will judge you

911
00:34:57,590 --> 00:34:55,260
and send you down to hell but the real

912
00:35:01,610 --> 00:34:57,600
account says well actually the way it

913
00:35:04,880 --> 00:35:01,620

works is you will evaluate yourself and

914

00:35:07,550 --> 00:35:04,890

you will say mmm Josh you did really

915

00:35:08,900 --> 00:35:07,560

well over here but you know maybe you

916

00:35:11,000 --> 00:35:08,910

could have done a little better maybe

917

00:35:13,820 --> 00:35:11,010

that wasn't your best moment and you go

918

00:35:16,190 --> 00:35:13,830

God to say that that's the least yeah oh

919

00:35:19,670 --> 00:35:16,200

I'm so well don't worry about it it's

920

00:35:21,350 --> 00:35:19,680

okay you know but you come back and what

921

00:35:23,500 --> 00:35:21,360

you share with the tribe and what gets

922

00:35:25,220 --> 00:35:23,510

incorporated into our religion is

923

00:35:28,310 --> 00:35:25,230

everything we do

924

00:35:31,160 --> 00:35:28,320

matters and we know what's right and

925

00:35:33,530 --> 00:35:31,170

wrong and we will be judged even by

926
00:35:36,890 --> 00:35:33,540
ourselves on our ultimate soul journey

927
00:35:39,650 --> 00:35:36,900
what that means so that's what I'm

928
00:35:42,770 --> 00:35:39,660
picking apart here because it seems to

929
00:35:45,589 --> 00:35:42,780
be one of those jigsaw pieces that falls

930
00:35:47,930 --> 00:35:45,599
into place and starts making a lot of

931
00:35:49,940 --> 00:35:47,940
things make more sense including the

932
00:35:52,490 --> 00:35:49,950
left-hand path because the left-hand

933
00:35:56,000 --> 00:35:52,500
path is our desire that we all have to

934
00:35:58,460 --> 00:35:56,010
run away from that aspect of our soul

935
00:36:00,680 --> 00:35:58,470
which we we have to we can't live in

936
00:36:04,609 --> 00:36:00,690
this world and and live in that other

937
00:36:07,339 --> 00:36:04,619
world too so more to unpack there but

938
00:36:09,829 --> 00:36:07,349

give it your best shot as we wrap this

939

00:36:12,560 --> 00:36:09,839

thing up you know I think that if you

940

00:36:14,810 --> 00:36:12,570

look at the guiding ethos that is almost

941

00:36:16,490 --> 00:36:14,820

universally behind every NDE is is the

942

00:36:18,740 --> 00:36:16,500

fundament ality of love and the idea

943

00:36:21,230 --> 00:36:18,750

that the concept of love is somehow

944

00:36:22,640 --> 00:36:21,240

biologically motivated I still this

945

00:36:23,660 --> 00:36:22,650

doesn't pass the smell test for me I

946

00:36:25,190 --> 00:36:23,670

don't think it really passes the smell

947

00:36:28,250 --> 00:36:25,200

test for anybody as you've eluded to

948

00:36:30,440 --> 00:36:28,260

multiple times but I think once you

949

00:36:33,290 --> 00:36:30,450

realize that that is a fundamental and

950

00:36:35,319 --> 00:36:33,300

that that is the most important thing

951
00:36:38,809 --> 00:36:35,329
that it's pretty easy to see what is

952
00:36:41,510 --> 00:36:38,819
anti love right selfishness is anti love

953
00:36:44,839 --> 00:36:41,520
hurting others as anti love hurting you

954
00:36:47,270 --> 00:36:44,849
know hurting yourself is anti love and I

955
00:36:49,819 --> 00:36:47,280
think once you put that together I think

956
00:36:52,640 --> 00:36:49,829
that's where the real moral imperative

957
00:36:55,520 --> 00:36:52,650
narrative starts to emerge and I know

958
00:37:00,319 --> 00:36:55,530
this kind of sappy kind of new agey kind

959
00:37:04,609 --> 00:37:00,329
of thing but it really is fundamental to

960
00:37:07,760 --> 00:37:04,619
all these different experiences and you

961
00:37:10,550 --> 00:37:07,770
know as far as the idea that Indies are

962
00:37:12,859 --> 00:37:10,560
sort of the genesis of a lot of major

963
00:37:14,780 --> 00:37:12,869

religions I think that makes an

964

00:37:16,069 --> 00:37:14,790

incredible amount of sense because this

965

00:37:17,359 --> 00:37:16,079

is for the direction of the Bigfoot book

966

00:37:19,010 --> 00:37:17,369

it's been doing I've been thinking a lot

967

00:37:21,950 --> 00:37:19,020

about archetypes lately and what they

968

00:37:23,839 --> 00:37:21,960

are and what they represent and I find

969

00:37:26,030 --> 00:37:23,849

it hard to believe that there's not some

970

00:37:28,700 --> 00:37:26,040

sort of objective external reality to

971

00:37:32,030 --> 00:37:28,710

things like that and if people are all

972

00:37:34,940 --> 00:37:32,040

going to this other consciousness realm

973

00:37:36,530 --> 00:37:34,950

during near-death experiences obviously

974

00:37:38,720 --> 00:37:36,540

not everyone is literally encountering

975

00:37:39,830 --> 00:37:38,730

and knew this all right and that's just

976

00:37:43,040 --> 00:37:39,840

depending on your cultural framework

977

00:37:46,099 --> 00:37:43,050

that's happening but that concept of the

978

00:37:48,320 --> 00:37:46,109

dog headed st. finds its way into a lot

979

00:37:50,630 --> 00:37:48,330

of major religions I've talked about in

980

00:37:53,210 --> 00:37:50,640

my latest book you know people are

981

00:37:55,670 --> 00:37:53,220

seeing dog men across America which has

982

00:37:57,500 --> 00:37:55,680

no there's no possibility of dog man

983

00:37:59,630 --> 00:37:57,510

being an actual flesh-and-blood cryptid

984

00:38:01,010 --> 00:37:59,640

but people keep on mentioning it and to

985

00:38:04,090 --> 00:38:01,020

me I see that as an expression of these

986

00:38:06,890 --> 00:38:04,100

archetypes so I think that even in

987

00:38:08,930 --> 00:38:06,900

spiritual practices that seem very far

988

00:38:12,200 --> 00:38:08,940

removed both geographically and

989

00:38:13,609 --> 00:38:12,210

philosophically and too poorly you will

990

00:38:15,109 --> 00:38:13,619

often see a lot of these things

991

00:38:17,900 --> 00:38:15,119

manifesting and to me that implies a

992

00:38:20,330 --> 00:38:17,910

shared objective external reality and I

993

00:38:22,580 --> 00:38:20,340

mean perhaps Indies were foundational

994

00:38:25,130 --> 00:38:22,590

and a lot of religions forming but I

995

00:38:26,660 --> 00:38:25,140

don't think you can dismiss people who

996

00:38:29,180 --> 00:38:26,670

are actually able to traffic with the

997

00:38:31,280 --> 00:38:29,190

Otherworld and go into altered states of

998

00:38:33,560 --> 00:38:31,290

consciousness and and are able to

999

00:38:35,540 --> 00:38:33,570

actually sort of confer with the spirits

1000

00:38:38,450 --> 00:38:35,550

which is something that a lot of

1001

00:38:41,840 --> 00:38:38,460

different cultures I'll have all had

1002

00:38:43,609 --> 00:38:41,850

methods of doing as well so you know I'm

1003

00:38:46,070 --> 00:38:43,619

kind of on board of that idea that that

1004

00:38:47,510 --> 00:38:46,080

Indies are a motivating force behind a

1005

00:38:49,849 --> 00:38:47,520

religion but I think we should just say

1006

00:38:52,070 --> 00:38:49,859

all sorts of extended consciousness /

1007

00:38:53,750 --> 00:38:52,080

spirit contact I think all has

1008

00:38:56,420 --> 00:38:53,760

contributed into this giant soup that

1009

00:38:58,820 --> 00:38:56,430

we're well great I'll tell you what we

1010

00:39:04,970 --> 00:38:58,830

are going to wrap things up you have to

1011

00:39:07,400 --> 00:39:04,980

go get on a plane yeah but you know Josh

1012

00:39:09,230 --> 00:39:07,410

tell folks you've hinted a little bit at

1013

00:39:10,730 --> 00:39:09,240

this new book that's coming out the

1014

00:39:13,970 --> 00:39:10,740

Bigfoot book what is the name of that

1015

00:39:16,040 --> 00:39:13,980

where the footprints end so myself and

1016

00:39:19,700 --> 00:39:16,050

Timothy Werner we I've been referring to

1017

00:39:22,550 --> 00:39:19,710

it as the Bigfoot book but it's almost

1018

00:39:26,330 --> 00:39:22,560

completely certain that that it's going

1019

00:39:28,310 --> 00:39:26,340

to be a two-volume work and I may we may

1020

00:39:32,480 --> 00:39:28,320

have a mutual friend of ours providing

1021

00:39:34,190 --> 00:39:32,490

the foreword we'll see okay believe that

1022

00:39:36,020 --> 00:39:34,200

hanging out there I heard on another

1023

00:39:38,930 --> 00:39:36,030

podcast who that might be but I'm not

1024

00:39:41,030 --> 00:39:38,940

going to reveal it well you know thinks

1025

00:39:42,260 --> 00:39:41,040

things change and people who are

1026
00:39:43,730 --> 00:39:42,270
approached about stuff and they have

1027
00:39:45,020 --> 00:39:43,740
more time or less time than they thought

1028
00:39:47,930 --> 00:39:45,030
they would so I don't want to say it's a

1029
00:39:50,060 --> 00:39:47,940
done deal but I've got someone that had

1030
00:39:51,790 --> 00:39:50,070
no interest in Bigfoot might be writing

1031
00:39:54,400 --> 00:39:51,800
look forward to the Bigfoot Brooks

1032
00:39:55,630 --> 00:39:54,410
let's say that excites me but you're

1033
00:39:57,700 --> 00:39:55,640
gonna kind of book your writing that's

1034
00:40:00,340 --> 00:39:57,710
the perfect person right as someone who

1035
00:40:02,230 --> 00:40:00,350
has no interest because you're saying

1036
00:40:03,670 --> 00:40:02,240
everyone should have an interest and if

1037
00:40:05,320 --> 00:40:03,680
you don't have an interest then you're

1038
00:40:07,780 --> 00:40:05,330

not you need to read this book to

1039

00:40:09,670 --> 00:40:07,790

understand why yeah so the topics are

1040

00:40:12,070 --> 00:40:09,680

you know intersections with Bigfoot and

1041

00:40:15,520 --> 00:40:12,080

fairy lore Bigfoot and ghost lore

1042

00:40:16,720 --> 00:40:15,530

Bigfoot and witches Bigfoot and women in

1043

00:40:19,620 --> 00:40:16,730

white which is something that I never

1044

00:40:22,030 --> 00:40:19,630

thought was a thing taking a look at the

1045

00:40:25,270 --> 00:40:22,040

folklore I mean a Bigfoot in Santa Claus

1046

00:40:26,950 --> 00:40:25,280

which is just mind-blowing but the

1047

00:40:29,410 --> 00:40:26,960

common thread throughout all but is that

1048

00:40:31,570 --> 00:40:29,420

is this wild man archetype in hell the

1049

00:40:33,760 --> 00:40:31,580

wild man archetype is consistent with a

1050

00:40:35,830 --> 00:40:33,770

lot of what people report as Bigfoot

1051
00:40:37,300 --> 00:40:35,840
behavior nowadays and even people who

1052
00:40:39,580 --> 00:40:37,310
are into flesh-and-blood Bigfoot's so

1053
00:40:41,710 --> 00:40:39,590
that's gonna be coming out I think we're

1054
00:40:43,930 --> 00:40:41,720
still on track for all of them of this

1055
00:40:45,340 --> 00:40:43,940
year in the meantime I have three other

1056
00:40:46,960 --> 00:40:45,350
books at read and feast the brimstone

1057
00:40:49,660 --> 00:40:46,970
deceit and thieves in the night about

1058
00:40:51,460 --> 00:40:49,670
food smells and child abduction in the

1059
00:40:54,580 --> 00:40:51,470
regard to the paranormal respectively

1060
00:40:57,880 --> 00:40:54,590
and a poorly maintained blog but it's or

1061
00:40:59,230 --> 00:40:57,890
Ketchum calm your website is is great so

1062
00:41:01,390 --> 00:40:59,240
people should check it out even if the

1063
00:41:03,880 --> 00:41:01,400

blog isn't as up-to-date as they'd like

1064

00:41:05,800 --> 00:41:03,890

great stuff really appreciate you

1065

00:41:08,020 --> 00:41:05,810

joining me and we'll just have to do it

1066

00:41:10,570 --> 00:41:08,030

again soon we'll play another round of

1067

00:41:11,860 --> 00:41:10,580

skeptical jeopardy I love it yeah we

1068

00:41:13,420 --> 00:41:11,870

didn't get to have the stuff I wanted to

1069

00:41:15,430 --> 00:41:13,430

so thanks so much for having me out so

1070

00:41:17,410 --> 00:41:15,440

really appreciate it so thanks for

1071

00:41:19,840 --> 00:41:17,420

watching this video if it wasn't really

1072

00:41:21,580 --> 00:41:19,850

a video but just an audio stored as a

1073

00:41:23,590 --> 00:41:21,590

video I apologize but there's more

1074

00:41:25,630 --> 00:41:23,600

videos out there as well but please

1075

00:41:27,100 --> 00:41:25,640

check out the skeptical website you can

1076

00:41:28,740 --> 00:41:27,110

see it here we cover a lot of different

1077

00:41:31,720 --> 00:41:28,750

stuff you might be interested in

1078

00:41:34,540 --> 00:41:31,730

relating to controversial science and

1079

00:41:37,750 --> 00:41:34,550

spirituality a lot of shows up there

1080

00:41:40,750 --> 00:41:37,760

over 350 of them are so all free all

1081

00:41:42,020 --> 00:41:40,760

available for downloads so do check it